

Trumbull Educational Channel Scheduling*

Thursday, May 20 – Sunday, May 23

- 8:00 AM **Town Notes:** Sun Product's playground dedication @ Trumb. Nature Center (22m)
- 8:30 AM **Library Notes:** "Independence publishing" @ library 5/5 (46m)
- 9:30 PM **Healthy Notes:** Prostate Cancer seminar @ Trumbull Marriott (47m)
- 10:30 PM **Library Notes:** Author Susan Hood @ Total Learning & Therapy Center (16m)
- 11:00 PM **Healthy Notes:** "Nutrition for improved Focus and Health" 5/5 (65m)
- 12:30 PM **Family U:** "The Truth about Tobacco" (42m)
- 1:30 PM **Library Notes:** Author Reif Larsen (47m)
- 2:30 PM **Library Notes:** "Bellyissima" 5/7 (1h, 20m)
- 4:00 PM **School Notes:** "Trek to Nicaragua" by THS student (27m)
- 4:30 PM **Business Notes:** SCORE "Entrepreneurship" (57m)
- 5:30 PM **Rotary Notes:** "Dengue Fever" @ library 5/14 (47m)
- 6:30 PM **Town Notes:** "Ask the First Selectman with First Selectman Timothy Herbst" (35m)
- 7:30 PM **Government Notes:** Proposed Fuel Cell Press Conference 5/10 (18m)
- 8:00 PM **Government Notes:** ZBA 5/5 (40m)
- 9:00 PM **Government Notes:** Building Committee 5/12 (2h, 20m)
- 12:00 AM **Town Notes:** "Ask the First Selectman with First Selectman Timothy Herbst" (35m)
- 1:00 AM **Government Notes:** Building Committee 5/12 (2h, 20m)

Monday, May 24 – Wednesday, May 26

- 8:00 AM **School Notes:** Summer Explorations with Continuing Ed. (25m)
- 8:30 AM **Library Notes:** "Independence publishing" @ library 5/5 (46m)
- 9:30 PM **Healthy Notes:** Prostate Cancer seminar @ Trumbull Marriott (47m)
- 10:30 PM **Library Notes:** Silver Lake Outdoor Camp Program (30m)
- 11:00 PM **Healthy Notes:** "Nutrition for improved Focus and Health" 5/5 (65m)
- 12:30 PM **Family U:** "The Truth about Tobacco" (42m)
- 1:30 PM **Library Notes:** Author Reif Larsen (47m)
- 2:30 PM **Library Notes:** "Bellyissima" 5/7 (1h, 20m)
- 4:00 PM **School Notes:** Trip to the Planetarium (25m)
- 4:30 PM **Business Notes:** SCORE "Entrepreneurship" (57m)
- 5:30 PM **Rotary Notes:** "Dengue Fever" @ library 5/14 (47m)
- 6:30 PM **Town Notes:** "Ask the First Selectman with First Selectman Timothy Herbst" (35m)
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